

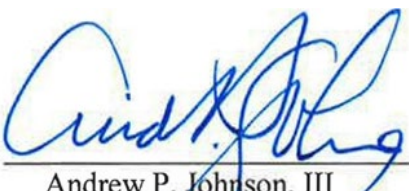
**CYPRESS CREEK DRAINAGE IMPROVEMENT DISTRICT  
NOTICE OF PUBLIC MEETING**

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors (the "Board") of Cypress Creek Drainage Improvement District (the "District") will meet in public session, on **September 10, 2024 at 11:00 a.m. at Harris County George H.W. Bush Community Center, 6827 Cypresswood Drive, Spring, TX 77379.** The purpose of the meeting is to consider and act on the following items:

1. Public Comment;
2. Minutes of the August 13, 2024 Board meetings;
3. Legislative Committee Report;
4. Engineering Committee Report:
  - A. Engineer's Report, including status of resiliency plan;
  - B. Preliminary Budget Consideration;
5. Financial Report;
6. Preparation for Legislative Session;
7. Fundraising Status;
8. Workshop(s)
  - A. Timeline/Objectives and collateral materials;
  - B. Contracts with Districts;
9. Requests for Information;
10. Discussion on next Board Meeting Date;
11. **EXECUTIVE SESSION**, as necessary and as permitted pursuant to Chapter 551 of the Texas Government Code, Subchapter D, of the Open Meetings Act;
12. **RECONVENE IN OPEN SESSION:**  
Vote on matters considered in Executive Session, if any; and  
Any such other business as may come before the Board;
13. **ADJOURNMENT.**

CYPRESS CREEK DRAINAGE  
IMPROVEMENT DISTRICT

By: \_\_\_\_\_

  
Andrew P. Johnson, III  
Johnson Petrov LLP  
Attorneys for the District  
2929 Allen Parkway, Suite 3150  
Houston, Texas 77019